

Kim J. Van Houten | **Work Samples**



EVENTS



WHEN IS IT?

There will be a professional photographer onsite at the Irvine office on Wednesday, November 10, 2010 from 10:30 am – 12:30 pm. It is important for you to reserve this time to attend the session. Photos will be taken in the 949 conference room. If you are unable to attend, an alternate and final option is December 8th in the Los Angeles office.

PICTURE DAY WEDNESDAY, NOVEMBER 10



WHO NEEDS TO PARTICIPATE?

We encourage all employees to participate.

WHAT SHOULD I WEAR?

This is a formal photo shoot. We recommend suits and ties for men, nice blouses or tops for women.

WHAT IS THE EMPLOYEE PHOTOGRAPH AND PERSONAL APPEARANCE RELEASE FORM?

Each employee being photographed is required to complete and sign the Employee Photograph and Personal Appearance Release Form. We have emailed ICF's policy and form for you to review prior to the photo shoot. Blank copies of the form will be available for you on the day of the event.

WHAT IF I HAVE A QUESTION?

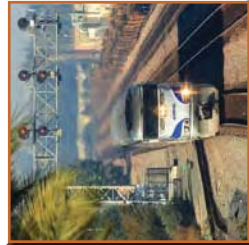
If you need additional information about the event, please contact Anne Chhouk at 949.333.6627 or achhouk@icfi.com

The Railway Club of Southern California presents...



Amtrak's Status in 2010

Jonathan A. Hutchison
Director, Government Affairs – West
National Railroad Passenger Corporation (Amtrak)



WHERE:

The Brasserie at the Sheraton Hotel
711 South Hope Street, Los Angeles, CA

WHEN:

Tuesday, May 11, 2010
11:00 AM Registration
11:30 AM Lunch
12:00 PM Presentation
1:00 PM Adjourn

COST:

\$25 members, \$35 non-members
\$15 agency/student
Cash or check only at the door

Please RSVP to jaonde@icfi.com by COB May 6

Sponsored by



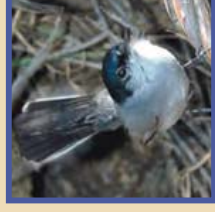


Please join in the celebration of the TRTP win

*with beachside drinks
and heavy hors d'oeuvres*

Thursday, April 8th @ 5-9pm

Surf & Sand Resort
Ocean Terrace
1555 South Coast Highway
Laguna Beach, CA 92651



Eric & Jess

October 20, 2007

Bloomington, Indiana

www.theknot.com/ourwedding/

JessicaRiley&EricSwickard



PASSPORT



*United States
of America*

RSVP by August 7, 2004

Phone: 310-422-6227

Email: ewarren@lachamber.org

No gifts for Ken, please.

Instead, consider a new children's book

or a non-perishable food item

for contribution.

(International attire encouraged!)

